## AD-HOC TRAILS COMMITTEE FEBRUARY 24, 2009 3:00 P.M. AGENDA

- 1. WELCOME AND ATTENDANCE
- 2. APPOINTMENT OF A VICE-CHAIRMAN
- 3. COMMITTEE MISSION
- 4. JASON KEMPER, PLANNING DEPARTMENT
  - a. County Forest Land Trails
- 5. OTHER BUSINESS
- 6. ADJOURN